



All Saints Episcopal Church

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Growing Christ's community by loving, serving, and feeding all people:
Soul, Mind, and Body.

June 29 & 30, 2024 5:00 PM & 10:30 AM

The service order for Rite II begins on page 355 in the Book of Common Prayer (red book).
Hymns (notated with an H-") are located in *The Hymnal 1982* (blue book).
Service Music (notated with an S-) is located at the beginning of *The Hymnal 1982*.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence.)* Lord in your mercy,

People: **Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)* Lord in your mercy,

People: **Hear our prayer.**

The Celebrant adds a concluding Collect.

CONFESSION & ABSOLUTION

Deacon: Let us confess our sins against God and our neighbor.
Silence.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY HYMN (5:00 PM) "How Sweet the Name" H 644 (vs. 1-3)

OFFERTORY HYMN (10:30 AM) "O Beautiful for Spacious Skies" H 719

DOXOLOGY (10:30 AM, please stand) H 380 (vs. 3)

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE

(Eucharistic Prayer A) BCP-361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues, concluding... Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

SANCTUS (5:00 PM, spoken; 10:30 AM, sung) S-129

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please stand or kneel as you are able; the Celebrant continues...

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ has risen.

Christ will come again.

The Celebrant continues, concluding: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia, Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God...

COMMUNION

All who feel called are invited to receive Holy Communion; to receive a blessing in place of Communion, please cross your arms across your chest. Gluten free wafers are available upon request.

COMMUNION HYMN "Abide with Me" H 662

POST-COMMUNION PRAYER BCP-365

Celebrant: Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN "O For a Thousand Tongues to Sing" H 493 (vs. 1-4)

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

PRELUDE

WELCOME & ANNOUNCEMENTS

HYMN "How Wondrous and Great" H 533

THE LITURGY OF THE WORD

Celebrant: Blessed be God: Father, Son and Holy Spirit. BCP-355

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (5:00 PM, spoken; 10:30 AM, sung) S-280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS AND PSALM

Reader: A Reading from 2 Samuel [1:1, 17-27]
After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.
David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:
Your glory, O Israel, lies slain upon your high places!
How the mighty have fallen!
Tell it not in Gath,
proclaim it not in the streets of Ashkelon;
or the daughters of the Philistines will rejoice,
the daughters of the uncircumcised will exult.
You mountains of Gilboa,
let there be no dew or rain upon you, nor bounteous fields!
For there the shield of the mighty was defiled,
the shield of Saul, anointed with oil no more.
From the blood of the slain, from the fat of the mighty,
the bow of Jonathan did not turn back, nor the sword of Saul return empty.
Saul and Jonathan, beloved and lovely!
In life and in death they were not divided;
they were swifter than eagles, they were stronger than lions.
O daughters of Israel, weep over Saul,
who clothed you with crimson, in luxury, who put ornaments of gold on your apparel.
How the mighty have fallen in the midst of the battle!
Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful, passing the love of women.
How the mighty have fallen,
and the weapons of war perished!

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm 130 (read responsively by verse)

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 **If you, LORD, were to note what is done amiss, ***
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 **I wait for the LORD; my soul waits for him; ***
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 **O Israel, wait for the LORD, ***
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Reader: A reading from Paul's Second Letter to the Corinthians [8:7-15]
As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

HYMN (10:30 AM) “How Sweet the Name of Jesus ” H 644

Deacon: The Holy Gospel of Our Lord Jesus Christ According to Mark [5:21-43]

People: **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader's house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Darrel Proffitt

THE NICENE CREED

BCP-358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE (Form IV)

BCP-387

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (Silence.) Lord in your mercy,

People: **Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. (Silence.) Lord, in your mercy,

People: **Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. (Silence.) Lord in your mercy,

People: **Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. (Silence.) Lord, in your mercy,

People: **Hear our prayer.**

Leader: O God of peace, you are the provider, of the most sincere and intense love possible. We pray you will comfort your children, who are worn weary, by evils of war, oppression, and persecution. Be with the soldiers, their families, and the civilians, from every nation engulfed in war. Let them know and feel your loving presence. We pray also that you will guide the leaders from all nations, toward finding a lasting peace, wherever war and violence, have devastated so many communities. Give hope to the victims of war, for a future where they can live in peace and harmony. (Silence.) Lord in your mercy,

People: **Hear our prayer.**

Leader: Send forth your Holy Spirit to guide our Search Committee, Vestry and parish family to be of one heart and mind in our search for a new rector. (Silence.) Lord, in your mercy,

People: **Hear our prayer.**